

#### CareerSource Citrus Levy Marion 2703 NE 14th St. Ocala, FL 34470

# NOMINATING COMMITTEE AGENDA

Wednesday, May 15, 2024 - 1:30 p.m.

Join Zoom Meeting: <a href="https://us02web.zoom.us/j/83516261751">https://us02web.zoom.us/j/83516261751</a>
Conference Line: 1 646 558 8656 Meeting ID: 835 1626 1751

Call to Order

Roll Call

Approval of Minutes, August 28, 2023

A. Jones

C. Schnettler

Approval of Minutes, August 28, 2023

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A. Jones

#### **DISCUSSION ITEMS**

None

#### **ACTION ITEMS**

Appointment of Officers 2024- 2026

Affirmation of Chair Page 5 R. Skinner Nomination of Vice-Chair Pages 6 - 8 R. Skinner Nomination of Treasurer Page 9 R. Skinner R. Skinner

#### **PUBLIC COMMENT**

#### **PROJECT UPDATES**

None

#### MATTERS FROM THE FLOOR

#### <u>ADJOURNMENT</u>

#### **OUR VISION STATEMENT**

## CAREERSOURCE CITRUS LEVY MARION NOMINATING COMMITTEE MEETING

#### **MINUTES**

DATE: August 28, 2023

PLACE: Enterprise Center, Ocala, FL

TIME: 10:00 a.m.

#### **MEMBERS PRESENT**

**MEMBERS ABSENT** 

Charles Harris Kevin Cunningham Kim Baxley

#### **OTHER ATTENDEES**

Rusty Skinner, CSCLM

Dale French, CSCLM

#### **CALL TO ORDER**

The meeting was called to order by Kim Baxley, Committee Chair, at 9:59 a.m.

#### **ROLL CALL**

Cira Schnettler called roll and a quorum was declared present.

#### **APPROVAL OF MINUTES**

Kevin Cunningham made a motion to approve the minutes from the May 4, 2022, meeting. Charles Harris seconded the motion. Motion carried.

#### **DISCUSSION ITEMS**

There were no discussion items on the agenda.

#### **ACTION ITEMS**

- Nomination of Vice Chair
  - The Committee discussed eligibility requirements and list of potential nominees.
  - Kevin Cunningham made a motion to nominate Carl Flanagan for Vice-Chair for the remainder of the 2023-2024 program year. Charles Harris seconded the motion. Motion carried.
  - The nominee will assume the position immediately after the full board approves the consent agenda, which includes this item, at the September board meeting. Carl Flanagan is currently the Chair of the Marketing and Outreach Committee. At the September board meeting, a new chair will be selected for that committee.

#### **PUBLIC COMMENT**

None

#### **PROJECT UPDATES**

None

#### **MATTERS FROM THE FLOOR**

None

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| There be | ina no | further | business, | the | meeting | was a | diourned | at ' | 10:04 | a.m.     |
|----------|--------|---------|-----------|-----|---------|-------|----------|------|-------|----------|
|          |        |         | ~~~,      |     |         |       |          | ~.   |       | <b>~</b> |

**APPROVED:** 



### **RECORD OF ACTION/APPROVAL**

### Nominating Committee Wednesday, May 15, 2024

| TOPIC/ISSUE:   |
|--|
|  |
| Affirmation of Chair – Carl Flanagan                           |
| Program years: July 2024 – June 2025 and July 2025 – June 2026 |
|  |
| BACKGROUND:  |
|  |
|  |
| POINTS OF CONSIDERATION:                                       |
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|  |
| STAFF RECOMMENDATIONS:   |
|  |
|  |
| COMMITTEE ACTION:  |
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|  |
| BOARD ACTION:  |
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### **RECORD OF ACTION/APPROVAL**

### Nominating Committee Wednesday, May 15, 2024

| TOPIC/ISSUE:             |
|--------------------------|
| Nomination of Vice Chair |
| BACKGROUND:              |
|                          |
| POINTS OF CONSIDERATION: |
|                          |
| STAFF RECOMMENDATIONS:   |
|                          |
| COMMITTEE ACTION:        |
|                          |
| BOARD ACTION:            |

that time, or they can contact staff prior to the Reception if they desire.

#### **ARTICLE III: OFFICERS AND THEIR DUTIES:**

#### Section A: General:

The officers of the CLMRWDB shall be the Chair, Vice-Chair and Treasurer. The Vice-Chair and Treasurer shall be elected every two years. The Vice-Chair shall ascend to the office of Chair every two years and shall replace the outgoing Chair. The new Vice-Chair shall be elected from among the business and industry (private sector) representatives and shall rotate among the three counties' representatives every two years. The Treasurer shall be elected from the CLMRWDB public sector representatives. Treasurer shall not be eligible to ascend to the position of Chair because of the requirement that the Chair be a private sector representative. Officers shall serve two-year terms.

The Executive Assistant to the Chief Executive Officer shall serve as the Secretary to the Board and have the responsibilities of maintaining minutes of the actions of the Board and other such duties that support the Board.

#### Removal of Officer(s):

Any officer of the Board may be removed with or without cause by an affirmative vote of a majority of the Board of Directors at a called meeting in which a quorum is present. A motion to remove an officer may be made by any board member.

#### Section B: Chair:

The Chair shall have the responsibility of presiding over CLMRWDB meetings, authority for appointing Committee membership and the Chair for each Committee subject to approval by the Executive Committee. The Chair shall serve as an ex-officio member of all Operational and Ad Hoc

Committees but will not be assigned to any Committee other than the Executive Committee.

#### Section C: Vice-Chair:

The Vice-Chair shall preside over the CLMRWDB meetings in the absence of or at the request of the Chair. The Vice-Chair shall also serve as an ex-officio member of all Operational and Ad Hoc Committees but will not be assigned to any Committee other than the Executive.

Section D: The Treasurer or designee shall receive and deposit all funds in the name of the CLMRWDB in a bank approved by the Board. All checks shall be signed by either the Chief Executive Officer or Chief Operating Officer. Current financial records shall be kept at all times and reports on the financial status of the CLMRWDB shall be submitted at all meetings of the Board and membership, with copies to be attached to original minutes. The Treasurer shall chair the Audit Committee of the Board.

#### ARTICLE IV: MEETINGS OF THE CLMRWDB:

#### Section A: Regular Meetings:

The CLMRWDB shall meet quarterly or as determined by the Executive Committee and/or the CLMRWDB from meeting to meeting. All members of the CLMRWDB shall be notified in writing of the date, time, and place of the meetings at least five (5) days in advance. An agenda will be transmitted whenever possible.

#### Section B: Called Meetings:

The Chair may convene the Board at times other than the regular meetings, provided the CLMRWDB members are notified in writing at least five (5) days in advance of the date, time, and place of the meeting. An agenda will be transmitted with this notification. If the Chair determines that an emergency situation necessitates that a special meeting be called,

|    | BOARD                      | MEMBERSHIP TERM  | 1S - June 2023 |                |              |  |
|----|----------------------------|------------------|----------------|----------------|--------------|--|
|    | CITRUS COUNTY              | NAME             | APPOINTED      | POINTED LENGTH |              |  |
| 1  | Education-School District  | Debra Stanley    | 7/1/2021       | 7              | 2028         |  |
| 2  | Private Sector             | Al Jones         | 7/1/2021       | 7              | 2028         |  |
| 3  | Private Sector             | Carl Flanagan    | 7/1/2021       | 5              | 2026         |  |
| 4  | Private Sector             | John Murphy      | 7/1/2021       | 7              | 2028         |  |
| 5  | Private Sector             | Kevin Cunningham | 7/1/2021       | 5              | 2026         |  |
| 6  | Private Sector             | Staci Bertrand   | 6/21/2023      | 8              | 2029         |  |
| 7  | Private Sector             | Larry White      | 6/21/2023      | 7              | 2028         |  |
|    |                            |                  |                |                |              |  |
|    | LEVY COUNTY                | NAME             | APPOINTED      |                | TERM EXPIRES |  |
| 1  | Economic Development       | Vacant           |                | 5              | 2026         |  |
| 2  | Youth Serving Organization | Chris Cowart     | 1/11/2024      | 5              | 2029         |  |
| 3  | Private Sector             | Arno Proctor     | 7/1/2021       | 8              | 2029         |  |
| 4  | Private Sector             | John Hemken      | 7/1/2021       | 7              | 2028         |  |
| 5  | Private Sector             | Kim Baxley       | 7/1/2021       | 6              | 2027         |  |
| 6  | Private Sector             | Vacant           |                | 5              | 2026         |  |
| 7  | Private Sector             | Vacant           |                | 5              | 2026         |  |
|    |                            |                  |                |                |              |  |
|    | MARION COUNTY              | NAME             | APPOINTED      |                | TERM EXPIRES |  |
| 1  | Education-Adult            | Ben Whitehouse   | 6/16/2022      | 6              | 2027         |  |
| 2  | Private Sector             | Brandon Whiteman | 7/1/2021       | 6              | 2027         |  |
| 3  | Private Sector             | Darlene Goddard  | 7/1/2021       | 5              | 2026         |  |
| 4  | Private Sector             | Equilla Wheeler  | 7/1/2021       | 7              | 2028         |  |
| 5  | Private Sector             | Jeff Chang       | 7/1/2021       | 7              | 2028         |  |
| 6  | Private Sector             | Kathy Judkins    | 7/1/2021       | 5              | 2026         |  |
| 7  | Private Sector             | Pat Reddish      | 7/1/2021       | 6              | 2027         |  |
| 8  | Trans/ Public Housing      | Angela Juaristic | 7/1/2021       | 6              | 2027         |  |
| 9  | Economic Development       | Kevin Sheilley   | 6/21/2023      | 3              | 2026         |  |
|    |                            |                  |                |                |              |  |
|    | AREA                       | NAME             | APPOINTED      |                | TERM EXPIRES |  |
|    | Apprenticeship             | Fred Morgan      | 7/1/2021       | 8              | 2029         |  |
|    | CBO/ Barriers              | Charles Harris   | 7/1/2021       | 5              | 2026         |  |
|    | CBO/ Barriers              | Theresa Flick    | 7/1/2021       | 8              | 2029         |  |
|    | CBO/Barriers-Vet           | Vacant           |                | 7              | 2028         |  |
|    | Education-Higher Public    | Mark Paugh       | 7/1/2021       |                | 2026         |  |
|    | Education-Higher Private   | Pete Beasley     | 7/1/2021       | 8              | 2029         |  |
| _  | Labor                      | Fred Morgan      | 7/1/2021       | 8              | 2029         |  |
|    | Labor                      | Andy Starling    | 7/1/2021       | 8              | 2029         |  |
| 9  | Youth Serving Organization | Jorge Martinez   | 7/1/2021       | 6              | 2027         |  |
| 10 | Voc Rehab                  | Angie White      | 7/1/2021       | 8              | 2029         |  |



### **RECORD OF ACTION/APPROVAL**

### Nominating Committee Wednesday, May 15, 2024

| TOPIC/ISSUE:             |
|--------------------------|
| Nomination of Treasurer  |
| BACKGROUND:              |
|                          |
| POINTS OF CONSIDERATION: |
|                          |
| STAFF RECOMMENDATIONS:   |
|                          |
| COMMITTEE ACTION:        |
|                          |
| BOARD ACTION:            |